

CURRICULUM VITAE - CAROLINE PHILLIPS

Personal Details

Name Caroline Anne Phillips (PhD, MA, BA *Auckland*) (DipAD *High Wycombe*)
Nationality New Zealand and British citizen
Date of birth 8/10/49
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ACADEMIC RESEARCH

I have lectured at the University of Auckland, teaching Coming of the Maori for four years and been a guest lecturer in Archaeology, Social Anthropology, Maori Studies, Geography, Pacific Studies and History. I also taught an MA paper at Te Whare Wananga o Awanuiarangi, at Whakatane, and supervised three student theses.

I was part of a University of Auckland Marsden Fund research team, investigating the significance of swamp sites to Maori in Taranaki.

My PhD research on Maori settlements along the Waihou River was published in 2000 as, *Waihou Journeys: The Archaeology of 400 Years of Maori Settlement* (Auckland, Auckland University Press). In 2005, I was a co-convenor of the Second Indigenous World Archaeological Inter-Congress, and co-editor of the resultant book in 2010, *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century* (Walnut Creek, Left Coast Press). I have completed co-authorship of a 2013 monograph, *Archaeology at Opita: Three Hundred Years of Continuity and Change* (Auckland, Research in Anthropology & Linguistics, electronic series: 5). I have also published 38 academic articles and presented 67 conference papers and seminars, both locally and internationally.

My studies of Maori settlements have involved the integration of archaeological with geo-archaeological techniques and the rich material from Maori oral and post-European contact histories. My research questions include how to identify dynamic settlement systems, continuity and change, small-scale cultural changes, and issues of ethnicity and identity using landscape approaches, contextual archaeology and multiple causality.

Present Position

Honorary Research Fellow, Department of Anthropology, University of Auckland.

Guest lecturer, Anthropology, University of Auckland

Archaeological consultant, undertaking mitigation and assessment for various agencies and individuals in Northland, Auckland, Hauraki, Waikato and Bay of Plenty.

Resume of Work Experience

- 2005 Co-Convenor WAC (World Archaeological Congress) Second Indigenous Inter-Congress 2005, Waipapa Marae, University of Auckland.
- 1996 > Archaeological consultant.
- 1996-03 Lecturer in Indigenous Studies at Te Whare Wananga o Awanuiarangi, Whakatane.
- 1986 > Lecturer and tutor, part-time in the Departments of Anthropology, Maori Studies and History, University of Auckland.
- 1971 > Archaeological illustrator.
- 1971 > Field surveyor of archaeological sites.
- 1968 > Director and assistant on archaeological excavations.
- 1983-95 Field Director and Instructor for the archaeological Field Schools run by the Department of Anthropology, University of Auckland.
- 1993 Supervisor and director of the Paeroa project, a pilot study introducing archaeology to Maori, for the University of Auckland.
- 1978-89 Technician (illustrations, cartography, display and labelling), half-time for the Department of Anthropology, University of Auckland.

Scholarship Record

- 1994 **PhD**, majoring in Archaeology, University of Auckland.
- 1987 Awarded Postgraduate Scholarship, University Grants Committee.
- 1987 **MA**, 1st class hon (Anthropology), majoring in Archaeology, University of Auckland.
- 1984 **BA** (Anthropology), majoring in Archaeology, University of Auckland.
- 1969 **DipAD** (Textile Design), High Wycombe, England.

Additional training

- 1994 Department Workshops run by Higher Education Research Office, University of Auckland. Courses: Lecturing and lecturing practice, Teaching small groups, The lecturing voice, Teaching large classes, Maori pedagogy for University tutors, Recruitment and retention of Maori Students.
- 1986 Department Workshop run by Higher Education Research Office, University of Auckland. Course: Tutoring workshop.
- 1982 Archaeological surveying workshop run by Carrington Technical Institute, Auckland.

Professional Societies & Associations

- Australasian Society for Historical Archaeology – current member
- World Archaeological Congress – current member
- Heritage New Zealand – current member
- New Zealand Archaeological Association – current member
- Society for Historical Archaeology – past member

Centre for Archaeological Research – past member
University of Auckland Archaeological Society – past president and chair
N.Z. Institute of Archaeologists – past member and chair

Grants Received

2000	Royal Society of New Zealand Marsden Fund (UOA-072SOC), three year grant as principal researcher into ‘The Cultural Sign- ificance of Wetlands in Taranaki’ – total moneys	\$26,000
2000	Green Foundation for Polynesian Research	\$2,000
1992	Macmillan Brown Centre for Pacific Studies	\$6,000
1990	University of Auckland Research Committee	\$4,000
1990	Green Foundation for Polynesian Research	\$1,080
1989	Anthropology Dept., University of Auckland	\$ 420
1985	Skinner Fund	\$ 250

University Lecturing

Graduate

I lectured in Indigenous Studies at Te Whare Wananga o Awanuiarangi from 1996-2003, served on the Academic Board and the Post-Graduate Committee, and have supervised three MA thesis students.

I lectured in an Archaeological Method & Theory paper in the Department of Anthropology Auckland University 1986-95, and in 1995 I co-ordinated an Archaeological Field School.

Undergraduate

In the Department of Anthropology at Auckland University I have lectured in several undergraduate papers 1986-2002, including co-ordinating a Stage II Archaeology paper in 1987-8, and again in 1994-5.

I have also been a guest lecturer in Maori Studies, History, Geography and Pacific Studies.

Lecture Topics

Pre-contact and early post-contact Maori culture change; Change in Maori settlement patterns and regional archaeologies; Political development in Maori culture; Maori material culture and art; Settlement of the Pacific; Archaeological methods; Social context of work, artefacts and art; Resource management and the role of archaeology today; Women in archaeology.

Visiting/Guest Lecturer

Overseas: in 2005 I was a visiting lecturer at the Universities of Cambridge, York and Manchester.

New Zealand: between 1986 and 2014 I have been a guest lecturer in the University of Auckland.

External Examiner

I have been an external examiner for PhD thesis from Victoria University.

External Monitor

I have acted as an external monitor for Maori Material Culture papers in Maori Studies, Auckland University.

Thesis Supervision

2002. Noti Belshaw. *Two paths for justice: a case study of two Ngati Awa brothers' paths for*

self determination, he kohinga korero o Tiopira Hukuki me Hiri Weteri. Maori Studies, Te Whare Wananga o Awanuiarangi.

2002. Monte Aranga. *Mātauranga Māori.* Maori Studies, Te Whare Wananga o Awanuiarangi.

2004. Marama Rakatau Rewa. *Whakahokia te whenua ki te whenua: the need for the re-creation of traditional Maori birthing.* Indigenous Studies, Te Whare Wananga o Awanuiarangi.

Community College

1991. Ashburton Community College, Canterbury. The courses were: anthropology archaeology, pre-European Maori history and women's studies.

Research

Current Research

My main area of research is the study of the Māori settlements of New Zealand, in which I am interested in integrating various disciplines: archaeological fieldwork as well as the rich ethno-archaeology (Māori oral histories, ethnographies and early post-European contact histories) and geo-archaeological techniques (including geomagnetic survey, geomorphology, tephrochronology, palynology and charcoal analysis).

My research questions include: how to identify dynamic settlement systems; the mechanisms of interaction spheres; small-scale cultural changes; post-contact change; issues of ethnicity and identity; and population change and demography. To this end, I am concerned to explore appropriate theoretical approaches including landscape studies, contextual archaeology, relational studies and historical narratives, with interpretations derived from ethnographic analogy, indigenous Maori understandings and land-use concepts. These have resulted in a 2014 monograph with Harry Allen: "*Archaeology at Opita: Three Hundred Years of Continuity and Change*", as well as 17 peer-reviewed articles being published.

With regard to archaeological method and theory, I have been on nine overseas visits to colleagues in Australia, England, Ireland, India, Hawaii and USA, and presented papers at Theoretical Archaeology Group (TAG), World Archaeological Congress (WAC) and Australian Women in Archaeology (AWINA) conferences, also a Society for Historical Archaeology (SHA), Easter Island and the Pacific (EIPC) and Australian Archaeological Association (AAA) conference.

In 2005, I presented invited seminars at the Universities of Cambridge, York and Manchester.

I have been a principal member of a research team headed by Associate-Professor Harry Allen of the University of Auckland, in association with Taranaki Museum, Ngati Mutunga and others, in a Royal Society Marsden Grant to study: "*The cultural significance of wetlands in Taranaki*". This research involved an interdisciplinary landscape approach, involving the palaeo-environmental studies, oral histories, current hydrology, archaeological field work and GIS, and has led to six publications, with a monograph in prep.

In support of Indigenous Archaeology, in 2005 I co-convened the Second Indigenous World Archaeological Inter-Congress at Auckland. The following year I was invited to contribute to the Cultural Heritage and Indigenous Cultural and Intellectual Property Rights Conference at

Burra, South Australia, Australia. I also convened a session at WAC-6, Dublin, Ireland in 2008. These have led to a 2010 publication with Harry Allen: *“Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century”*.

I am also involved in the ethics of archaeological practice and resource management and have published four papers on the topic.

Previous Research

The Waihou research involved the investigation of Maori settlements spanning the pre-European and early contact periods. My aim was to determine the social and political incentives for settlement, and document changes over time using an interdisciplinary approach. Opposing theories on the rate and manner of Maori social change under the impact of European influences were tested, and the use of settlement pattern analyses given the Maori concepts of landuse was questioned - PhD thesis (1994) and (2000), reprinted (2004) publication: *“Waihou Journeys: The Archaeology of 400 Years of Maori Settlement”*.

The Paeroa Project with Harry Allen focussed on the impact of development on Maori archaeological sites along the Waihou River. It also involved the training of three young Maori in the methods and application of archaeological research and the conservation of their wahi tapu, and led to the publishing of a 2004 monograph *“Taskforce Green/University of Auckland Archaeological Project, Waihou River (1993)”* and a paper.

Research on the Karikari Peninsula involved the investigation of pre-European Maori settlements to explore theories regarding Maori landscape and resource use for my M.A. thesis (1987).

PUBLICATIONS, REPORTS AND PAPERS

Books

Phillips, C.A. & H. Allen

2013. *Archaeology at Opita: Three Hundred Years of Continuity and Change*. Research in Anthropology and Linguistics, electronic series. Number 5. <http://tinyurl.com/aaaomqm>

Phillips, C.A. & H. Allen (eds)

2010. *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century*. One World Archaeology Series, Number 60. Left Coast Press, California.

Phillips, C.A.

2004. *Waihou journeys: the archaeology of four hundred years of Maori settlement*. Auckland University Press, Auckland. (Reprinted from 2000).

Allen, H., C.A. Phillips, A. Skipper, J. Te Moananui-Waikato, C. Reidy & B. Cook

1994. *Taskforce Green/University of Auckland Archaeological Project, Waihou River (1993)*. Department of Anthropology, University of Auckland.

Refereed Journals & Chapters

Phillips, C.

2017. Temporality in a Maori landscape: The progression of interrelated activities over 400 years in the Hauraki Plain, New Zealand. In U. Rajala & P. Mills (eds). *Forms of Dwelling: 20 years of Taskscapes in Archaeology*. Oxbow Books, Oxford, pp.190-214.

Phillips, C & A. Ross.

2015. Both sides of the ditch: The ethics of narrating the past in the present. In C. Gnecco & D. Lippert (eds). *Ethics and Archaeological Praxis*. Springer, New York, pp.27-40.

Allen, H. & C. Phillips

2013. Māori agency in colonial Hauraki: The historical archaeology of Ōpita. In M. Campbell, S. Holdaway & S. Macready (eds). *Finding our Recent Past: Historical Archaeology in New Zealand*. New Zealand Archaeological Association Monograph 29, Auckland, pp.97-122.

Allen, H. & C. Phillips

2010. Maintaining the dialogue: archaeology, cultural heritage and indigenous communities. In C. Phillips & H. Allen (eds). *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century*. One World Archaeology Series. Left Coast Press, California. pp.17-48

Phillips, C.

2010. Working together? Maori and archaeologists in Aotearoa/New Zealand today. In C. Phillips & H. Allen (eds). *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century*. One World Archaeology Series. Left Coast Press, California. pp.129-156.

- Phillips, C.A.
2004. GIS, landscape analysis, or the cart before the horse? IN van Hove, D. and U. Rajala (eds). *A GIS with a view: social interpretations and cultural agents in modelling human perceptive behaviour*. Internet Archaeology 16. <http://intarch.ac.uk/journal/issue16/4.html>
- Phillips, C.A. & M. Campbell
2004. From settlement patterns to interdisciplinary landscapes in New Zealand. IN Furey, L. and S. Holdaway (eds) *Change Through Time: 50 Years of New Zealand Archaeology*. New Zealand Archaeological Association Monograph 26. Publishing Press, Auckland. pp 85-104.
- Wilmshurst, J.M., T.F. Higham, H. Allen, D. Johns & C. Phillips
2004. Polynesian settlement impacts in northern coastal Taranaki, New Zealand: introduced fauna (*Rattus exulans*) and translocated flora (*Corynocarpus laevigatus*). *NZ Journal of Ecology*, 28(2): 167-79.
- Phillips, C.A.
2004. Ethnicity and identity: politically charged issues in Aotearoa/New Zealand. IN Hakenbeck, S.E. and S.G. Matthews (eds). *Reconsidering ethnicity: material culture and identity in the past*. Archaeological Review from Cambridge 19.2: 84-101.
- Phillips, C.A., D. Johns & H. Allen
2002. Why did Māori bury artefacts in the wetlands of pre-contact Aotearoa/New Zealand? *Journal of Wetland Archaeology* 2:39-60.
- Allen, H., D. Johns, C. Phillips, K. Day, T. O'Brien & Ngati Mutunga
2002. *Wāhi ngaro* (the lost portion): strengthening relationships between people and wetlands in north Taranaki, New Zealand. IN Marshall, Y. (ed.) *Community Archaeology*. World Archaeology 34 (2). Routledge, London. pp 315-329.
- Phillips, C.A.
2000. Post-contact landscapes of change in Hauraki, New Zealand. IN Clarke, A. and R. Torrence (eds) *The archaeology of difference: negotiating cross-cultural engagements in Oceania*. One World Archaeology 38. Routledge, London. pp 79-103.
- Phillips, C.A.
1999. Old boys and female critics: problems of equity for women archaeologists. IN Casey, M., D. Donlan, J. Hope and S. Wellfare (eds) *Redefining archaeology: feminist perspectives*. ANH Publications.
- Phillips, C.A. & R.C. Green
1993. Excavations at the stone walled pa, N15/224. IN D.G. Sutton (ed.) *The archaeology of the peripheral pa at Pouerua, Northland, New Zealand*. Auckland University Press, Auckland. pp 7-26.
- Phillips, C.A & R.C. Green
1991. Further archaeological investigations at the settlement of Waiwhau. *Rec. Auckland Inst. Mus.* 28:147-183.

Phillips, C.A.
1988. University of Auckland field school excavations at Waiwhau, 1987. *NZ Journal of Archaeology*. 10:53-72.

Phillips, C.A.
1986. Excavations at Raupa Pa (N53/37) and Waiwhau village (N53/198), Paeroa, New Zealand, in 1984. *NZ Journal of Archaeology*. 8:89-113.

Posters

Phillips, C.A.
2012. Archaeological Excavation: Project Grantham. (Set of 2 posters). Displayed on fence, 21 Grantham Street, Hamilton, during earthworks.

Phillips, C.A.
2010. The Excavations at Rangipo. (Set of 3 posters). Franklin Heritage Week, Kaiaua.

Phillips, C.A.
2004. The Significance of Wetlands. (Set of 3 posters) New Zealand Archaeological Association Conference, New Plymouth.

Phillips, C.A.
2004. Waipapa Excavations: Pohokura Production Plant. (Set of 3 posters) New Zealand Archaeological Association Conference, New Plymouth.

Phillips, C.A.
2003. The Cultural Significance of Wetlands in Taranaki. (Set of 5 posters) Urenui Marae, Taranaki.

Other Publications

Phillips, C.A & B. Druskovich
In prep. The 'Big Dig' at the Old Diggers' Hospital, Thames. In Barker, A. and D. Wilton (eds) *True Tales of Thames Hospital*.

Phillips, C.A. & T. James-Lee
2014. Deriving social events from the Reitmann's faunal waste. *Archaeology in New Zealand*. 57 (3):172-7.

Phillips, C.A.
2014. Georectifying oblique photographs at Thames Hospital. *Archaeology in New Zealand*. 57 (1):25-31.

Phillips, C.A.
2013. Interrogating a building. *Archaeology in New Zealand*. 56 (2):100-7.

Phillips, C.A., M. O'Keefe, A. Young & M. Low.
2013. Practical Buildings Archaeology. *Archaeology in New Zealand*. 56 (2):71-2.

- Phillips C.A. & H. Allen
2011. Archaeology in Vicinity of Rangiatea Pa. Unpublished booklet presented to Raukawa, 1 December 2011.
- Phillips, C.A
2010. Continuing the Dialogue: Remote Sensing - Data and Metadata. *Archaeology in New Zealand*. 53 (4): 230-231.
- Phillips, C.A.
2010. To a mentor and a friend [dedication to Roger Green]. *Archaeology in New Zealand*. 53 (1): 53-55.
- Phillips, C.A. & H. Allen
2006. Damage assessment of Waihou River sites. *Archaeology in New Zealand*. 49 (2): 82-93.
- Allen, H., D. Johns, C. Phillips, J. Wilmshurst & V. Neall
2003. Te Rangi Hiroa Day: Marsden Project (UOA-072SOC), *The Cultural Significance of Wetlands in Taranaki*, Report to Ngati Mutunga at Urenui Marae, Saturday 29th November 2003. Unpub. booklet.
- Phillips, C., H. Allen, D. Johns, V. Neall & J. Wilmshurst
2003. Physical field studies: report for the Marsden Fund Project – the cultural significance of wetlands in Taranaki. Department of Anthropology, University of Auckland. (Draft)
- Phillips, C.A., D. Johns, H. Allen & K. Day
2001. *Archival research: report for the Marsden Fund project – the cultural significance of wetlands in Taranaki*. Department of Anthropology, University of Auckland.
- Phillips, C.A. & H. Allen
1996. Anitere Pa, Athenree, Bay of Plenty. *Archaeology in New Zealand*. 39:284-77.
- Phillips, C.A.
1988. Northern fisheries. Report for the Maori Fisheries Research Unit of New Zealand Maori Council.
- Green, R.C. & C.A. Phillips
1986. Pouerua project, phase II: the fieldschool excavations at a stone walled pa, N15/224. *NZAA Newsletter*. 29:29-40.
- Phillips, C.A.
1985. Preliminary investigations at Paeroa. *NZAA Newsletter*. 28:36-40.
- Phillips, C.A.
1984. District Scheme Review: Variation No 4 (Proposed Karikari Tourist Resort Zone). Mangonui County Council, Kaitaia.
- Phillips, C.A.
1983. The possibilities and practicalities of pa recording. IN *A lot of spadework to be done*. NZAA Monograph 14:111-127.

Phillips, C.A.

1981. Kawerau site survey 1980-81: an interim report. *NZAA Newsletter*. 24:179-183.

Phillips, C.A.

1980. Site recording at Pouerua, Bay of Islands. *NZAA Newsletter*. 23:148-160.

Sutton, D.G. & C.A. Phillips

1980. Construction of a raised rim kumara storage pit. *NZAA Newsletter*. 23:46-50.

Phillips, C.A.

1979. Karikari Peninsula: a land use study. Department of Lands and Survey, Auckland.

Reviews

2008. Comment on S. Chirikure and G. Pwiti "We are the owners of this heritage; we are not stakeholders": reflections on community involvement in archaeology and cultural heritage management with special reference to southern Africa. *Current Anthropology*. June 2008.

2006. Review of Ann B. Stahl 2001. *Making history in Banda: Anthropological Visions of Africa's Past*. Cambridge University Press, Cambridge. *Archaeology in New Zealand* 49(2): 134-7.

2003. Review of Bryony Coles, Adrian Oliver and David Bull (eds) 2001. *The Heritage Management of wetlands in Europe*. WARP Occasional Paper 16. Europes Archaeologiae Consilium and WARP, Exeter. *Journal of Wetland Archaeology* 3.

1994. Review of Hilary du Cros and Laurajane Smith (eds) *Women in Archaeology: a Feminist Critique*. The Australian National University. 1993. 262pp. *Archaeology in New Zealand* 37(4):311-14.

Newspaper Articles

1981. Archaeology. *The Kaiiua Compass*. Kaiiua.

1981. Prehistory of the Pacific. *The Kaiiua Compass*. Kaiiua.

1981. Archaeological sites in the Kaiiua area. *The Kaiiua Compass*. Kaiiua.

Unpublished Theses

1994. The archaeology of Maori occupation along the Waihou River, Hauraki. Unpub. PhD thesis, Department of Anthropology, University of Auckland.

1987. Locational analysis on the Karikari Peninsula. Unpub. MA thesis, Department of Anthropology, University of Auckland.

CONFERENCE PAPERS, SEMINARS & PUBLIC TALKS

International Seminars

2005. *Landscapes of Change: early engagements between Europeans and Maori*. Seminar presented at the York Seminar Series, University of York.

2005. *Landscapes of Change: early engagements between Europeans and Maori*. Seminar presented at the MacDonald Centre, University of Cambridge.

2005. *Distinguishing the ritual from the mundane*. Seminar presented in the Research Seminar Series, Manchester University.

International Conference Papers

2015. *Development of historic archaeology in New Zealand*. In session On the Edge of Archaeology: The Historiography of Australian, Pacific and Southeast Asian Archaeology. At AAA 2015 (Australian Archaeological Association), Perth, Australia.

2013. *Lost in Translation? Or identifying (and understanding) complex patterns of casualty in Maori material culture change*. In session ANT(ics) and the Thingliness of Things: Actor-Network Theory and other Relational Approaches in Prehistoric and Historical Archaeology. At TAG 2013 (Theoretical Archaeology Group), Bournemouth University, England.

2013. *Unlocking past taskscapes: Interdisciplinary archaeology from Aotearoa/New Zealand*. In session 20 Years of Taskscapes: From Temporalities to Ceramiscenes. At TAG 2013 (Theoretical Archaeology Group), Bournemouth University, England.

2013. *Maori iwi, hapu and archaeology research collaboration?* In symposium: Collaborative Research in the Pacific Basin and Beyond: Re-shaping Archaeological Practise to Provide Space for Communities. At Society for American Archaeology, Honolulu, Hawaii, USA. Paper prepared with and presented by Des Kahotea.

2012. *Beyond Environmental Determinism: Identifying Multivariate Causes of Cultural Change by Maori in the Hauraki Plains after the Transformation of their Physical Surroundings*. In session Interpretative Approaches to Pacific Archaeology. At Easter Island and the Pacific Conference, Santa Rosa, California, USA.

2008. *New Age Archaeology: Should We Be Concerned?* A session co-convened with Margaret Rika-Heke. At World Archaeological Congress (WAC) conference in Dublin, Ireland

2008. *An Historical Narrative Approach to Interpretation of Small-Scale Cultural Change*. In the session Time and Change in Archaeology. At the World Archaeological Congress conference in Dublin, Ireland.

2006. *Dangers and Safeguards; Maori Knowledge in Archaeological Research*. WAC (World Archaeological Congress) symposium on Cultural Heritage and Indigenous Cultural and Intellectual Property Rights. At World Archaeological Congress (WAC) Intercongress, Burra, South Australia, Australia.

2005. *Nga rourou, nga kete: including Maori knowledge within archaeological theory*. WAC (World Archaeological Congress) Second Indigenous Inter-Congress, Waipapa Marae, University of Auckland, New Zealand.

2005. *The impact of Maori tikanga (protocols & customs) on New Zealand archaeology*. At SHA 2005 (Society for Historical Archaeology), University of York, England.

2002. *Ethnographic analogy in New Zealand*. In session Use and Abuse of Ethnographic Analogy. At TAG 2002 (Theoretical Archaeology Group), Manchester University, England.

2002. *Making GIS more culturally sensitive*. In session A GIS with a View: Interpretations and Agents in Modelling, TAG 2002 (Theoretical Archaeology Group), Manchester University, England.

2002. *Invasions and conquests in New Zealand: or issues of power and control?* In session Ethnicity and Cultural Kinetics: Material Culture and Identity in the Past. At TAG 2002 (Theoretical Archaeology Group), Manchester University, England.

1997. *Male models, boy's toys and colonialism: a feminists' struggle for an indigenous analysis*. Fourth Australian Women in Archaeology Conference, Kuranda, Australia.

1995. *Answering the old boy's club: developing support systems for women archaeologists*. Third Australian Women in Archaeology Conference, Sydney, Australia.

1994. *Post-contact culture change in Hauraki, New Zealand*. World Archaeology Congress (WAC) conference in Delhi, India.

Academic Seminars

2006. *What are the relationships between archaeologists, teaching institutions, heritage organisations and Maori?* Workshop for Consultant Archaeologists, New Zealand Archaeological Association, Wellington (with D. Kahotea).

2003. *The Cultural Significance of Wetlands in Taranaki: Report to Ngati Mutunga*. Urenui Marae, Taranaki (with H. Allen, D. Johns, J. Wilmshurst, V. Neall).

2003. *Sites ruins, museums and interpretation centres*. Anthropology Department Seminar, University of Auckland, Auckland.

2002. *Lecturing at Te Whare Wananga o Awanuiarangi*. Science and Research Seminar Series, Department of Conservation, Wellington.

2001. *Putting anthropology into archaeology: a narrative of Maori history along the Waihou River*. Department of Anthropology, University of Waikato.

1998. *Pirongia's archaeological heritage*. Continuing Education, University of Waikato (with Warren Gumbley and Garry Clayton).

1997. *Report on the recent Australian Women in Archaeology Conference at Kuranda*. Archaeological Society, University of Auckland, Auckland.

1996. *Athenree Pa: built for warfare and still a contentious issue*. Archaeological Society, University of Auckland, Auckland.

1995. *A profile of Maori life and occupation along the Waihou River, 1500-1850*. Hauraki Trust Board Treaty Claim meeting, University of Auckland, Auckland.

1994. *Maori land use in Hauraki: the importance of Maori and European historical evidence*. Maori Studies Seminar, University of Auckland, Auckland.

1994. *Early post-contact (1769-1850) culture change in Hauraki*. Archaeology Seminar, University of Auckland, Auckland.

1994. *Explicit problems and implicit assumptions in settlement analysis: towards a Maori oriented analysis*. Anthropology Department Seminar, University of Auckland, Auckland.

1994. *Material culture reflects (and can only be understood in terms of) the social, political and ideological realms of culture: a discussion based on my work in Hauraki*. Archaeology Seminar, University of Auckland, Auckland.

1993. *An archaeologist's view of the Maori Land Court Records*. Anthropology Department Seminar, University of Auckland, Auckland.

1992. *An archaeologist's view of the Maori Land Court Records*. History Department Seminar, University of Canterbury, Christchurch.

1992. *The changing patterns of Maori settlements over 1,000 years*. Maori Department Seminar, University of Canterbury, Christchurch.

1990. *Women in Archaeology*. Archaeology Seminar, University of Auckland, Auckland.

1987. *Investigations on the Karikari Peninsula*. Archaeological Society Seminar, University of Auckland, Auckland.

1987. *Excavations at Waiwhau*. Archaeology Seminar, University of Auckland, Auckland.

1981. *Measuring and drawing archaeological sites*. Site Recording Seminar, Archaeological Society. University of Auckland, Auckland.

1979. *Measuring and drawing archaeological sites*. Site Recording Seminar, Archaeological Society. University of Auckland, Auckland.

Academic Conference Papers

2017. *Defensive trenches at Otamarakau*. New Zealand Archaeological Association Conference, Thames.

2016. *Getting the most out of old boots*. Australasian Society for Historical Archaeology Conference, Christchurch.

2016. *Auckland's First Winemaker: Charles Cholmondeley-Smith*. Australasian Society for Historical Archaeology Conference, Christchurch.
2016. *Joining the Dots: Discovering Maori Gardens in the Bay of Plenty*. New Zealand Archaeological Association Conference, Blenheim.
2015. *A Missionary Pa*. New Zealand Archaeological Association Conference, Waitangi.
2014. *Engagements between Maori and Europeans at Grantham Street Hamilton*. New Zealand Archaeological Association Conference, Christchurch.
2013. *A Maori and Archaeologist ask "where to from here"?* New Zealand Archaeological Association Conference, Cambridge – with Wiremu Puke.
2012. *Lost Marbles and a Lewd Figurine: Archaeology at Project Grantham*. New Zealand Archaeological Association Conference, Oamaru. – with Ben Thorne.
2012. *Raukawa Landscapes*. Te Whare Kura Symposium, Waipapa Marae, University of Auckland. Paper by Te Kenehi Teira, Harry Allen, Caroline Phillips and Marama Muru-Lanning, presented by Harry Allen.
2011. *Can trade and exchange in historic Maori settlements at Opita inform the earlier patterns of exchange and gifting?* Australasian Society for Historical Archaeology Conference, Dunedin
2011. *Issues of Action and Control of Heritage in Aotearoa/New Zealand*. New Zealand Archaeological Association Conference, Havelock North.
2010. *Archaeological Gains through the Environment Court the Saga of Long Bay*. New Zealand Archaeological Association Conference, Westport.
2009. *Thames Hospital Rubbish: Deriving Social Events from Reitmann's Faunal Waste*. New Zealand Archaeological Association Conference, Wellington.
2009. *Georectifying Oblique Photographs at Thames Hospital*. New Zealand Archaeological Association Conference, Wellington.
2007. *The Mystery Paper*. New Zealand Archaeological Association Conference, Hanmer Springs.
2006. *Professional Development Cell*. New Zealand Archaeological Association Conference, Waihi Beach (with C. Mallows & I. Bruce).
2004. *Wetlands in North Taranaki*. New Zealand Archaeological Association Conference, New Plymouth (with Harry Allen, Dilys Johns, Janet Wilmshurst & Ngati Mutunga)
2004. *Waipapa Archaeological Project*. New Zealand Archaeological Association Conference, New Plymouth (with Michael Taylor, Hans Bader & Russell Gibb)
2003. *Ethnographic analogy a descriptive or analytical tool?* NZ Archaeological Association Conference, Alexandra.

2003. *Why are Maori artefacts found in wetlands?* NZ Archaeological Association Conference, Alexandra.
1999. *Historical narrative theory for archaeology.* NZ Archaeological Association Conference, Auckland.
1998. *Development: extent and methods.* NZ Archaeological Association Conference, Picton.
1997. *European vs Maori settlement systems.* NZ Archaeological Association Conference, Gisbourne.
1996. *Temporary, seasonal or permanent?* NZ Archaeological Association Conference, Whakatane.
1987. *Sanddunes and sandflies: a Karikari odyssey.* NZ Archaeological Association Conference, Wanganui.
1984. *Excavation of Raupa pa, Paeroa.* NZ Archaeological Association Conference, Oamaru.
1979. *Site distribution 'holes' - the Karikari Peninsula.* Archaeology in the North, Anthropology Department Conference, Huia, Auckland.

Public Talks

2018. *Rediscovering Ketemarae.* Archaeology Week at Puke Ariki Museum, New Plymouth.
2018. *Finding Ketemarae: Discovery through geomagnetism, archaeology, tradition & history.* Hui at Ngarongo Marae, Normanby.
2016. *Three Themes in Archaeology: Gardening, Land-Use and Adze Manufacture.* University of the 3rd Age, Titirangi Branch, Titirangi.
2014. *Archaeological Dig at Grantham Street.* Talks to celebrate the 150th anniversary of the founding of Hamilton, Garden Place Library, Hamilton.
2013. *CSI Thames: Archaeological Detective Work in Shortland and Totara.* Thames Heritage Festival, The Treasury, Thames.
2011. *A Day in the Life of a Modern Archaeologist: Behind the Scenes.* University of the 3rd Age, North-West Branch, Kelston Community Centre.
2011. *Archaeology in New Zealand.* University of the 3rd Age, Titirangi Branch, Titirangi.
2010. *Paeroa: Some Snapshots Through Time.* Paeroa Historic Society, Paeroa.
2010. *Excavations at Rangipo.* Franklin Heritage Week, Kaiaua.
2009. *Archaeological Investigations: Thames Hospital Grounds.* Coromandel Heritage Trust, Thames.

2009. *The Archaeology of Long Bay – Okura: Living By and From the Sea Around Us*. Sir Peter Blake Marine Education & Recreation Centre, Long Bay, Auckland.

2006. *Archaeological detective stories along the Waihou*. Thames branch of NZ Historic Places Trust, Thames.

2000. *Waihou Journeys*. Carnegie Hall, Thames.

1996. *Four hundred years along the Waihou River: an archaeological study of Maori occupation from 1450 to 1850*. Thames branch of NZ Historic Places Trust, Thames School of Mines, Thames.

1988. *Archaeology at Karikari*. Ngati Kahu reunion at Maraewhiti, Karikari Peninsula.

1984. *Archaeology in New Zealand*. University of Auckland Tramping Club. Auckland.

1978. *Archaeology at Karikari*. Ngati Kahu, Haiti-Tai-Marangai marae. Whatuwhiwhi, Karikari Peninsula.

Radio Interviews

2004. Interview on European encounters with Maori along the Waihou River, for *Nga Ururoa: the immense trees of Ooahaouragee*. National Radio.

2001. Interview on book *Waihou Journeys*, for Whenua, National Radio.

2000. Interview on book *Waihou Journeys*, for Mana News, National Radio.

2000. Interview on book *Waihou Journeys*, for Coromandel FM.